FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156457-A **Type of Permit:** FILMING **Release Date:** 09/24/2019

Production Company	PARK PICTURES LLC	**Producer**	Pete Vitale
Insured Company Name	PARK PICTURES LLC	**Director**	TERRY TIMELY
Contact Phone No. 1	310-752-0040	**1st AD**	TBD TBD
Contact Phone No. 2	212-741-0288	**Production Manager**	RYAN MILLER
Fax		**FilmL.A. Coordinator**	Hans Groszkruger
Address	184 5TH AVE, 8TH FLOOR NEW YORK, New York 10010	**Location Manager**	JOHN WEST
Production Title	KOHLS	Primary Phone	Mobile - 818-974-7950
Type of Production	Commercial - Standard	Secondary Phone	
		Location Assistant	N/A N/A
		Primary Phone	Office - 818-974-7950
		Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
FILMLA MONITOR FEES - DOUBLE TIME	$130.00

Total Permit Fee $241.00

Number of Locations 1

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Summary Information — Location

Permit Number F00156457-A
Production Company PARK PICTURES LLC
Insured Company PARK PICTURES LLC
Production Title KOHLS

Location Manager JOHN WEST
Primary Phone Mobile - 818-974-7950
Secondary Phone

Location Address 17000 Haynes St, Los Angeles, CA, 91406
Location Name BIRMINGHAM SENIOR HIGH SCHOOL
Location Type School
Prep Dates 9/23/2019 - 9/23/2019 13:00 - 19:00 1 day
Film Dates 9/23/2019 - 9/24/2019 19:00 - 07:00 1 day
9/24/2019 - 9/25/2019 17:00 - 07:00 1 day
Strike Dates 9/25/2019 - 9/25/2019 07:00 - 11:00
Open or Closed to the Public Open
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Please see attached documents 09.23.19, SCHOOL, F156457, F.pdf
Park Pictures, John West, 2.14.2019.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Condors	1
Cube Trucks	2
Generator	1
Motor Homes	1
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	60
Extras	50
LA City UFSO assigned	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Exterior Dialogue; Exterior dialog on Football Field. Stadium Lights on. ; Water based smoke and CO2 effects simulating Football players grand entrance onto football field; Water based smoke effects and Co2 charges shall conform with LAUSD approved standards; prep 9/24 1700 - 1900;
Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City
Thomas Guide **Page:** 531 **Grid:** C6
Coordinator Note SPOT CHECK APPROVED FOR FILMING.

SEE ATTACHED

INSP HUDSON
Coordinator Note Rider A adjusts start time to 5PM and collects additional monitor fees

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Summary Information

Location

Location 1 of 1

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Location Manager JOHN WEST
Primary Phone Mobile - 818-974-7950
Secondary Phone

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00156457-A

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Date of Application 9/18/2019

Email questionnaire to: lafdfilm@lacity.org **at least 48 hours prior to any proposed activity**

Subject line of the email shall be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

LAFD FILM UNIT - SCHOOLS & CHURCHES
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

Facility Name: *	Facility Contact Name: *	SCHOOL	CHURCH
BIRMINGHAM SENIOR HIGH SCHOOL	Rick Prizant,	■	☐
Facility Address: *	**Facility Contact Phone #:** *	OPEN to Public	CLOSED to Public
17000 Haynes St, Los Angeles, CA, 91406	818.266.6708	☐	■

Facility Activity(ies) Happening During Production Activity(ies) (check all that apply)
After School Program ☐ Day Care ☐ Sports Program ☐ Summer Program ☐

BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.

*Required

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Contact: *	FilmLA Permit #: *
KOHLS	JOHN WEST	F-156457
Production Company Name: *	**Production Contact Mobile Phone #:** *	**FilmLA Coordinator:** *
PARK PICTURES	818 974 7950	HANS G

*Required

PRODUCTION COMPANY ACTIVITY

■ FILMING (check box if applicable)

Prep Date(s):	Film Date(s) & Time(s):	Strike Date(s):
9/23 1600 - 1900	9/23 1900-0700 & 9/24 1900- 0700	N/A

# of Cast:	# of Crew:	# of Extras:	# of Generators:	Drone:	Special Effects (e.g. smoke, including Water-based, open flames, etc.)	Will Fire Alarm System Be Bypassed?:
5	65	0	1	Y ☐ N ■	Y ■ N ☐	Y ☐ N ■

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*
EXTERIOR FIELD

Summary of Scene
EXTERIOR DIALOG ON FOOTBALL FIELD , WATER BASED SMOKE ON FIELD.
ALL ACTIVITY AND PARKING CONTAINED TO PROPERTY

☐ BASECAMP (check box if applicable)

Basecamp Date(s)	Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.*

☐ PARKING (check box if applicable)

Parking Date(s)	Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.*

LAFD USE ONLY

INSPECTOR NAME HUDSON	SPOT CHECK ■	UFSO REQUIRED ☐

Notes: NO IMPACT PER FACILITY REP

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

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EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. Email questionnaire to:
1. lafdfilm@lacity.org
2. FilmLA Coordinator

B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- ACCESS: Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- CABLES: Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- CREW IDENTIFICATION: *All film crew members are required to wear visible ID at all times while on campus.* Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- EXITING (Students / Crew): Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- FIRE ALARM ACTIVATION: Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- HALLWAYS: Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- PRODUCTION ACTIVITY: Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- STORAGE: Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- NO OVERCROWDING: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- NO SMOKING: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- NO SPRINKLER TAMPERING: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

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Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of PARK PICTURES LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 2/14/2019

X _____

Representative's Signature

JON WEST

Representative's Name (Please Print)

LM

Representative's Title (Please Print)

PARK PICTURES LLC

Name of Principal (i.e. company name)
(Please Prin

2308 Broadway

Santa Monica, CA, 90404

Principal's Mailing Address (Please Print)

310-752-0040

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

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